**Association for Excellence in Education**

2018 - 2019 Grant Application

Cover Page 2

Title of Project:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Curriculum Area/s:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Level/s:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Students Involved:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount Requested:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Can this project be matched or assisted by other funds? ( )Yes ( )No

If yes, from where and how much?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is this proposal a resubmission of a funded grant written by someone else?

( ) Yes ( ) No. If yes, list the name/s of the original grant recipient/s:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is this proposal a resubmission of a grant for which you have received AEE funding? ( )Yes ( ) No. If yes, check the appropriate space.

This is second ( ) third ( ) resubmission.

**Part 1.** Complete the Project Description and Budget Spreadsheets. This maximum **two page** description may be submitted in Word or PDF format. Use either 12pt. Calibri or Times New Roman font or one-inch margins on all sides of both pages. Any remarks past two pages will not be sent to reviewers.

**Part 2.** Upload the Project Description and Budget Spreadsheet/s on the Online Grant Application Form. Proposals must be received on or before the deadline.

**Project Description**

**Title**

**Overview**

**Need**

**Purpose/Objectives**

**Implementation Plan**

**Evaluation Plan**

**ASSOCIATION FOR EXCELLENCE IN EDUCATION (AEE)**

**GENERAL BUDGET**

**WORKSHEET FOR BUDGET DEVELOPMENT**

**GRANT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **ITEM TO PURCHASE** | **QUANTITY** | **UNIT PRICE** | **TOTAL PRICE** | **VENDOR** | **REUSABLE** | |
| **YES** | **NO** |
| EXAMPLE | 1 | $2.25 | $2.25 |  | X |  |
|  |  |  |  |  |  |  |
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| **GRAND TOTAL:** | | |  |  | | |

ASSOCIATION FOR EXCELLENCE IN EDUCATION (AEE)

SPEAKER BUDGET

WORKSHEET FOR BUDGET DEVELOPMENT

Grant Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **DESCRIPTION** | **QTY** | **UNIT PRICE** | **TOTAL PRICE** |  | |
|  |  |  |  |  | |
| SPEAKER NAME: |  |  |  |  | |
| PRESENTATION COST: |  | $0.00 | $0.00 |  | |
|  |  | $0.00 | $0.00 |  | |
| SUB-TOTAL: |  |  | $0.00 |  | |
|  |  |  |  |  | |
|  | **# OF DAYS** | **COST** | **TOTAL PRICE** |  | |
|  |  |  |  |  | |
| LODGING: (suggested $85.00/night) – must provide signed receipt of district |  | $0.00 | $0.00 |  | |
| MEALS: (max $6-breakfast, $9-lunch, $16-dinner) – receipt required |  |  |  |  | |
| Breakfast- |  | $0.00 | $0.00 |  | |
| Lunch- |  | $0.00 | $0.00 |  | |
| Dinner- |  | $0.00 | $0.00 |  | |
| SUB-TOTAL LODGING & MEALS: |  |  | $0.00 |  | |
|  |  |  |  |  | |
|  | **RATE** | **MILES** |  |  | |
| **\** |  |  |  |  | |
| TRANSPORTATION: |  |  |  |  | |
| Automobile- | **0.555** |  | $0.00 |  | |
| Plane- |  | X | $0.00 |  | |
| SUB-TOTAL TRANSPORTATION: |  |  | $0.00 |  | |
|  |  |  |  |  | |
|  | **QTY** | **UNIT PRICE** | **TOTAL PRICE** | **REUSABLE** | |
| **Yes** | **No** |
| **\** |  |  |  |  | |
| SUPPLIES: (LIST BELOW) |  |  |  |  | |
|  |  |  | $0.00 |  | |
|  |  |  | $0.00 |  | |
|  |  |  | $0.00 |  | |
|  |  |  | $0.00 |  | |
|  |  |  | $0.00 |  | |
| SUB-TOTAL SUPPLIES: |  |  | $0.00 |  | |
|  |  |  |  |  | |
|  | **QTY** | **UNIT PRICE** | **TOTAL PRICE** |  | |
| **\** |  |  |  |  | |
| OTHER: (LIST BELOW) |  |  |  |  | |
|  |  |  | $0.00 |  | |
|  |  |  | $0.00 |  | |
|  |  |  | $0.00 |  | |
|  |  |  | $0.00 |  | |
|  |  |  | $0.00 |  | |
|  |  |  | $0.00 |  | |
| SUB-TOTAL OTHER: |  |  | $0.00 |  | |
|  |  |  |  |  | |
| **GRAND TOTAL:** |  |  | **$0.00** |  | |
| **\** |  |  |  |  | |
|  |  |  |  |  | |